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PREPARED BY:

Byline Bank
Post-Closing Department
180 North LaSalle Street, Suite 400
Chicago, IL 60601

Doc#: 2121101222 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/30/2021 08:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Byline Bank
Post-Closing Department
180 North LaSalle Street, Suite 400
Chicago, IL 60601

2100XXXX-9001 (RV)
10303

Space above this line is for Recorder's use only

Satisfaction of Mortgage

Byline Bank, of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **1901-1933 Fulton, LLC**, a Delaware limited liability company, a release on a certain **Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing, and Assignment of Rents and Leases**, dated **September 16, 2020**, recorded on **September 22, 2020**, as Document No. **2026640057** and **2026640058**, in the Cook County Recorder of Deeds of Illinois, to the premises therein described, as follows, to-wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

Common Address: 1901-1933 W. Fulton Street, Chicago, IL 60612

Property Tax Identification Number: 17-07-408-032-0000, 17-07-408-033-0000, 17-07-408-035-0000 and 17-07-408-036-0000

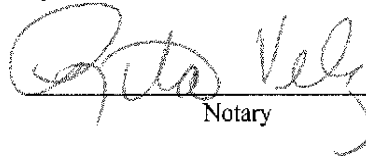
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, Loan Operations Manager, on this 29th day of July 2021



Daniel Perna, Vice President, Loan Operations Manager

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Perna personally known to me to be the Vice President, Loan Operations Manager, of **Byline Bank**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of July 2021


Notary

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EXHIBIT A LEGAL DESCRIPTION

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 8.79 FEET) IN THE NORTHWEST QUARTER OF BLOCK 45 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 IN EBERHART'S SUBDIVISION OF THE NORTH HALF OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST HALF OF BLOCK 45, AND THE NORTH 132 FEET (EXCEPT THAT PART TAKEN FOR ALLEY) OF LOT 3 IN SAID ASSESSOR'S DIVISION, AND LOTS 7 TO 11 IN SAID ASSESSOR'S DIVISION IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 1 AND 2 IN E. F. RUNYAN'S SUBDIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF THE EAST HALF OF BLOCK 45 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS OF REAL ESTATE:

1901-1933 W. Fulton Street
Chicago, IL 60612

PERMANENT TAX IDENTIFICATION NUMBER(S):

17-07-408-032-0000
17-07-408-033-0000
17-07-408-035-0000
17-07-408-036-0000