

UNOFFICIAL COPY

Doc#: 2121101392 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/30/2021 12:29 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-14-206-065-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 14, 2010** executed by **DIANA E LOPEZ**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JUNE 03, 2010** as Instrument No. **1015410047** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **8012 W LYONS ST UNIT C, NILES, IL 60714**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 27, 2021**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT



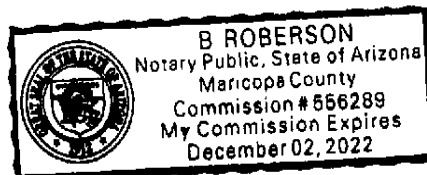
MARIA PUNZO, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.

On **JULY 27, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210721
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated July 27, 2021

BA8050117IM 219297076 LOPEZ

LEGAL DESCRIPTION

THE SOUTH 24 FEET (AS MEASURED ALONG THE EAST LINE OF LOT 3, THE NORTH LINE OF TRACT DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 3, OF THAT PART OF LOTS 3 AND 4, IN GOLF-MILL SUBDIVISION (HEREINAFTER DESCRIBED), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3, WHICH POINT IS 123.60 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3, 50.42 FEET MORE OR LESS TO A CURVED LINE 20.00 FEET SOUTH OF (MEASURED ALONG THE WEST LINE OF SAID LOT 3 AND PARALLEL WITH NORTH LINE OF SAID LOT 3; THENCE WESTERLY ALONG LAST DESCRIBED PARALLEL CURVED LINE TO A POINT ON THE WEST LINE OF SAID LOT 3 WHICH POINT IS 20 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE WESTERLY ALONG A CURVED LINE BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 4 TO A LINE 6 FEET WEST OF (MEASURED ALONG NORTH LINE OF LOT 4; AND PARALLEL WITH THE EAST LINE OF SAID LOT 4; THENCE SOUTHERLY ALONG A STRAIGHT LINE 53.5 FEET MORE OR LESS TO A POINT OF INTERSECTION OF THE WEST LINE OF LOT 3 WITH A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 3 FROM THE POINT OF BEGINNING; THENCE EAST ALONG SAID LAST DESCRIBED RIGHT ANGLE LINE 59.16 FEET MORE OR LESS TO THE POINT OF BEGINNING. THE WEST 10 FEET (AS MEASURED ALONG SOUTH LINE OF LOT "A") OF THE SOUTH 20 FEET (AS MEASURED ALONG THE WEST LINE OF LOT 3 EXTENDED NORTH) OF THAT PART OF LOT "A" LYING EAST OF THE WEST LINE OF LOT 3 EXTENDED NORTH (THE EAST LINE OF SAID TRACT DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 3 EXTENDED NORTH AND THE NORTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID LOT "A") ALL IN GOLF-MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960, AS DOCUMENT NUMBER 1935472.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.