

UNOFFICIAL COPY

Doc# 2121104152 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/30/2021 10:15 AM Pg: 1 of 3

When Recorded Mail To:
LoanCare
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6601689802

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CLARE PARKER AND STEVE PARKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/11/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1916933220**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-06-306-040-0000

Property is commonly known as: 5932 N NEWARK AVE, CHICAGO, IL 60631-3106.

Dated this 30th day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 426358596 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039034286518156
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F302107-12:19:01 [C-3]
ERCNIL1



D0081797334

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of July in the year 2021, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 426358596 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039034286518156
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302107-12:19:01 [C-3]
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'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 2 IN SLOWT'S RESUBDIVISION OF LOT 3 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EASTERLY CORNER OR SAID LOT 3 RUNNING THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID OF LOT 3 TO THE SOUTH WESTERLY CORNER OF SAID LOT, THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 3, A DISTANCE OF 49 FEET, THENCE EASTERLY IN A STRAIGHT LINE TO A POINT IN THE EASTERLY LINE OF LOT 3, 65 FEET NORTHERLY OF THE SOUTH EASTERLY CORNER OF SAID LOT 3 (EXCEPT AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 3) THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 3, 65 FEET TO THE POINT OF BEGINNING), IN OWNER'S SUBDIVISION OF LOTS 9 TO 16 BOTH INCLUSIVE IN BLOCK 25 IN NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



426358596



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Property of Cook County Clerk's Office