

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2121104271 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/30/2021 02:25 PM Pg: 1 of 3

**TAMMY NEWSOME**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000797729**  
**BRIAN SMAHA**  
PO Date: 07/29/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BRIAN SMAHA AND AMANDA SMAHA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 25, 2017** calling for the  
original principal sum of dollars (**\$300,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1721957042**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**19 ELM ST, GLENVIEW IL - 60025**  
Tax Parcel No. **09-12-443-007-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **30th** day of **July, 2021**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8000797729**



**BRIAN SMAHA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **July, 2021** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

**ALEDA CALDWELL**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 15, 2025**

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Notary Public  
**ALEDA CALDWELL**  
My commission expires **3/15/2025**

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**BRIAN SMAHA**

**8000797729**

PO Date: **07/29/2021**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 16 IN BOCK 19 IN GLENVIEW PARK MANOR BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1944 AS DOCUMENT NO. 13326154, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 19 ELM ST, GLENVIEW, IL 60025 BEING THE SAME PROPERTY CONVEYED FROM BRUCE SMAHA AND BARBARA SMAHA TO BRIAN SMAHA AND AMANDA SMAHA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AS DESCRIBED IN DOC# 1422556069, DATED 08/01/2014 AND RECORDED 08/13/2014, COOK COUNTY RECORDS.