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## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

LAKESHORE TITLE

3501 Algonquin rd Ste 120

Rolling Meadows IL 60008

Property Identification Number:

17-09-123-010-1092 & 17-09-123-010-1155

Document Manber to Correct: 2115906100

Doc# 2121115013 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

NOTARY PUBLIC, STATE OF ILLINOIS

DATE: 07/30/2021 11:03 AM PG: 1 OF 2

| , Nancy Kiry the affiant and preparer of this Scrivener's Affidavit, whose relationship to  |
|---|
| the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):  |
| Title Company, do hereby swear and affirm that Document Number:   |
| 2115906100 included the following mistake: mtg recorded with missing  |
| property index number 17-09-123-010-1155  |
| T   |
| which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or  |
| attach an exhibit which includes the correction—but DO NOT ATIACH the original/certified copy of the originally   |
| recorded document):   |
|   |
|   |
| Finally, I Nancy Kim, the affiant, do hereby swear to the above correction, and   |
| believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.  |
| Affiant's Signature Above Date Affid on Executed  |
| NOTARY SECTION: State of IL   |
| County of <u>cook</u> )   |
| I, <u>IHASE P BOWLER</u> , a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.  AFFIX NOTARY STAMP BELOW |
| Notary Public Signature Below Date Notarized Below OFFICIAL SEAL  |

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Escrow File No.: 2101464

#### **EXHIBIT "A"**

#### PARCEL 1:

UNIT 1208 AND P22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES AT HUDSON AND HURON CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0723215040, IN THE EAST HALF OF THE NORTHWES I QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD ! PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDIMINIUM AFORESAID.

### NOTE FOR INFORMATION ONLY:

CKA: 451 W. HURON ST., UNIT 1208, CHICAGO, IL 60654 Py Clart's Office

PINS: 17-09-123-010-1092 & 17-09-123-010-1155