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Doc#: 2121118052 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/30/2021 05:46 AM Pg: 1 of 2

2120314IL/RT

SUBORDINATION AGREEMENT

This agreement is made this July 02, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and Guaranteed Rate, Inc., ISAOA/ATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on November 27, 2018 in Document No. 1833142098 (the Subordinated Mortgage) covering the following described premises:
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$334,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Muhammad Ishaq and Hareem Ishaq by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$75,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$334,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

By: Sheila Boddie-Tucker
Typed Name: Sheila Boddie-Tucker
Office: Assistant Vice President

State Of Ohio
County of Franklin

The foregoing instrument was acknowledged before me this July 02, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Mary A. Harris
Notary Public
My Commission expires: 5-5-2024

MAIL TO: RAVENSWOOD
TITLE COMPANY, LLC
320 W CHIO ST. #3E
CHICAGO, IL 60654

HNB Account #5010657244

Title Number #2120314IL



This Document Prepared by:
The Huntington National Bank
GW1N12
5555 Cleveland Avenue
Columbus, Ohio 43231
Mary Harris

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EXHIBIT "A"

LOTS 90 AND 91 IN BATES 2ND "L" TERMINAL ADDITION, BEING A SUBDIVISION ON THE WEST 10 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AND ALSO THE EAST 5 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-17-427-017-0000 and 10-17-427-018-0000

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This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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