

UNOFFICIAL COPY

Doc# 2121121080 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/30/2021 09:08 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4773393428

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRIAN SPEARS to CITIBANK, N.A. bearing the date 08/30/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0727449069.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/d'scharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-22-316-007-1028

Property more commonly known as: 2001 S CALUMET AV 405, CHICAGO, IL 60616.

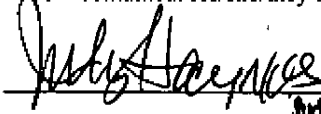
Dated on 07/26/2021 (MM/DD/YYYY)
CITIBANK, N.A.

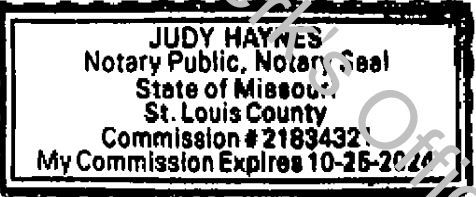
By: 
Rebecca Gonzalez
Document Control Officer

STATE OF Missouri COUNTY OF St. Charles

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 07/26/2021 (MM/DD/YYYY), by Rebecca Gonzalez

as Document Control Officer of CITIBANK, N.A., who, as such Document Control Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Judy Haynes
Notary Public - STATE OF Missouri
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 426004930 CITIMORTGAGE, INC. T212107-03:07:46 [C-2] RCN11



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Loan Number 4773393428

'EXHIBIT A'

UNIT NUMBER 405 AND PARKING UNIT NUMBER P-42 IN THE 2001 SOUTH CALUMET CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 6, 2002 AS DOCUMENT NUMBER 0021228263. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



426004930



D0081254359

Property of Cook County Clerk's Office