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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0025140823

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL No. 04-24-402-050-0000

Doc# 2121133047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/30/2021 11:48 AM PG: 1 OF 1

RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-GS1, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LANE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever latistiving, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 28, 2007 executed by SUSAN S ANDERSON, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 11, 2007 as Instrument No. 0725433009; MODIFICATION RI.CORDED ON 12/15/2014 AS DOCUMENT/INSTRUMENT # 1434957083 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 4 IN RESUBDIVISION A RESUBDIVISION OF LOTS 15 TO 30 INCLUSIVE IN BLOCK 4 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD ALL IN THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL 2: EAST HALF OF THE VACATED ALLEY LYING WEST OF LOT 4 IN RESUBDIVISION & RESUBDIVISION OF LOTS 15 THROUGH 30 INCLUSIVE IN BLOCK 4 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD ALL IN THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 334 CHURCHILL ST, NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 25, 2021.

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACUTY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-GS1, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

DEBORAH REIMER, ASSISTANT SECRETARY

COUNTY OF BONNEVILLE STATE OF **IDAHO**) ss.

On JUNE 25, 2021, before me, MELANIE HANSON, personally appeared DEBORAH REIMER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-GS1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

<u>VVIX Stunces It ansology</u>
MELANIE HANSON (COMMISSION EXP. 09/15/2026)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2026

POD: 20210604

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MIN: 100133700024940515

MERS PHONE: 1-888-679-6377