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RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

Mail to:

Thomas P Kapfer

1000 Ashley Lane

Libertyville, II 60048

2121133094

Doc# 2121133004 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/30/2021 09:44 AM PG: 1 OF 4

THOMAS P. KAPFER, individually and as trustee of the Thomas P. Kapfer Trust dated October 14, 1999 and LINDA M. KAPFER, his wife, individually and as trustee of the Linda M. Kapfer Trust dated October 14, 1999, mortgagee, certifies that the Mortgage dated January 5, 2018 and recorded February 16, 2018 as Document No. 1804744089, all made by mortgagee to KURT T. KAPFER, mortgagor, and recorded at the Cook County Recorder's Office, is satisfied and released.

Legal Description & Parcel Index Number:

PARCEL 1:

UNIT 2009 AND GARAGE UNIT GU-87 IN THE PIVER PLACE ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 11 TO 17, BOTH INCLUSIVE, AND A PART OF LOTS 10 AND 18 IN BLOCK 81 LYING EAST AND ADJOINING THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER AS NOW LOCATED IN RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CLICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 CF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER TOGETHER WITH LOTS 11 TO 17 BOTH INCLUSIVE AND A PART OF LOTS 10 AND 18 IN BLOCK 82 (EXCEPT THE EAST 30 FEET OF SAID LOTS USED AS ROBERTS STREET), IN RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER TOGETHER WITH THE STRIP OF LAND 66.00 FEET IN WIDTH LYING BETWEEN THE AFORESAID LOTS 11 TO 17 BOTH INCLUSIVE, AND A PART OF LOTS 10 TO 18 IN

S <u>Y</u> P <u>#</u> S <u>Y /</u> SC __ INT *R*/

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SAID BLOCK 81 AND SAID LOTS 11 TO 17, BOTH INCLUSIVE, AND A PART OF LOTS 10 TO 18 IN SAID BLOCK 82 WHICH STRIP, FORMERLY KNOWN AS ROBERTS STREET, CONSTITUTES ALL OF THE LAND LYING BETWEEN SAID LOTS IN BLOCK 81 AND SAID LOTS IN BLOCK 82, ALL IN SAID RUSSELL, MATHER AND ROBERTS SECOND ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF NORTH LARRABEE STREET AND THE NORTH LINE OF WEST ERIE STREET; THENCE NORTH ALONG SAID WEST LINE OF NORTH LARRABEE STREET, A DISTANCE OF 206.14 FEET TO A POINT 85.18 FEET SOUTH OF INTERSECTION OF THE WESTERLY EXTENSION OF THE NORTH LINE OF WEST HURON STREET AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH ALONG SAID WEST LINE OF NORTH LARRABLE STREET, A DISTANCE OF 335.68 FEET TO THE EASTERLY EXTENSION OF THE SOUTH FACE OF AN 8 STORY BUILDING; THENCE WEST ALONG SAID SOUTH FACE OF AN 8 STORY BRICK BUILDING AT AN ANGLE OF 89 DEGREES 58 MINUTES 55 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 218.31 FEET TO THE EASTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTH A LONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 90 DEGREES 49 MDV/TES 57 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 199.33 FEET; THENCE CONTINUING SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 178 DEGREES 42 MINUTES 25 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 38.27 FEET; THENCE CONTINUING SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 178 DEGREES 13 MINUTES 08 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 80.25 FEET; THENCE CONTINUING SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 178 DEGREES 24 MINUTES 51 SECONDS TO 7:4E RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 15.55 FEET; THENCE EAST AT AN ANGLE OF 94 DEGREES 27 MINUTES 47 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 216.63 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THE NORTH 185 FEET THEREOF

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621931005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-214, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0621931005, AS AMENDED FROM TIME TO TIME.

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Permanent Index Number: 17-09-113-018-1212; 17-09-113-018-1305

Commonly Known As: 700 N. Larrabee, Unit 2009, Chicago, Illinois 60654

The undersigned hereby warrants that it has full right & authority to Release said Mortgage as original Mortgagee.

| Executed on May 7, 2021. | |
|---|--|
| By: | Thomas P. Kapfer, individually and as trustee as aforesaid |
| By: | Linda M. Kapfer, individually and as trustee as aforesaid |
| ACKNOWLEDGEMENT | |
| ACKNOWLEDGEMENT | |
| STATE OF ILLINOIS) | |
| COUNTY OF LAKE) ss. | 045 |
| I, THE UNDERSIGNED, a Notary Public in and for the said County and State, certify that THOMAS P. KAPFER, individually and as trustee of the Thomas P. Kapfer Trust dated October 14, 1999, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own regard voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth. | |
| Given under my hand and official seal this Hay of My, 2021. | |
| Motary Public | C A ZUNIGA OFFICIAL SEAL. Public - State of Illinois STATE OF ILLINOIS My Commission Expires August 03, 2024 |
| STATE OF ILLINOIS) | |
| COUNTY OF LAKE) ss. | |

I, THE UNDERSIGNED, a Notary Public in and for the said County and State, certify that LINDA M. KAPFER, individually and as trustee of the Linda M. Kapfer Trust dated October 14, 1999, personally known to me to be the same person whose name is subscribed to the foregoing

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instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this ____day of ___

ary Public

C A ZUNIGA OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires August 03, 2024

NAME AND ADDRESS OF PREPARER:

Thomas A. Pasquesi Lesser Lutrey Pasquesi & Howe LLP 191 E. Deerpath Road, Suite 200 Coot County Clart's Office Lake Forest, IL 60045

Telephone: 847/295-8800