

UNOFFICIAL COPY

Doc#: 2121441060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2021 10:35 AM Pg: 1 of 3

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State
Of Illinois, for and in consideration of One Dollar,
And for other good and valuable considerations, the
Receipt whereof is hereby confessed, does hereby
Remise, Convey, Release and Quit-Claim unto
**CHICAGO TITLE LAND TRUST COMPANY AS
SUCCESSOR TRUSTEE TO COSMOPOLITAN
BANK AND TRUST, NOT PERSONALLY
BUT AS TRUSTEE UNDER TRUST AGREEMENT
DATED APRIL 4, 1994 AND KNOWN AS TRUST
NUMBER 30111**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by certain mortgage deed bearing the date September 18, 2014, and recorded in the Recorder's
Office of COOK County, in the State of Illinois, as Document No 1431018089, including Assignment of Rents to the
premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:
PROPERTY DESCRIPTION: SEE ATTACHED

PROPERTY COMMONLY KNOWN AS: 5236 W WINDSOR AVENUE, CHICAGO IL 60630

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate
seal to be affixed, and these presents to be signed by its , Asst. Vice President, and attested by its Asst. Secretary,
this July 19, 2021.



COMMUNITY SAVINGS BANK

By: Joanne Swed Asst. Vice President

Attest: Katayna Radvauski Asst. Secretary

This instrument prepared under
the supervision of
Arthur Neville, Attorney
4801 W. Belmont Ave.
Chicago, IL 60641

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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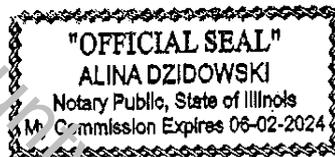
STATE OF ILLINOIS
COUNTY OF COOK

I, *Alina Dzikowski*, A Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said
instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, on this date July 19, 2021.

Alina Dzikowski

Notary Public



COMMUNITY SAVINGS BANK
4801 W. BELMONT AVE.
CHICAGO, IL 60641

45443

Loan #21205-3

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PARCEL 1:

LOT 1 IN BLOCK 1 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1 AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 20 FEET, THENCE NORTH IN A STRAIGHT LINE A DISTANCE OF 39.30 FEET TO A POINT OF INTERSECTION WITH THE EASTERLY LINE OF SAID LOT THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE PLACE OF BEGINNING) IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 IN SUBDIVISION OF THAT PART OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION WEST OF MILWAUKEE AVENUE IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1 1/2 RODS AND THE SOUTH 4 RODS THEREOF).

PARCEL 2:

THAT PART OF LOT 3 IN THE SUBDIVISION OF PART OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1 1/2 RODS OF AND THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT RUNNING THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 33 FEET; THENCE SOUTH IN A STRAIGHT LINE A DISTANCE OF 78.30 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID LOT, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT TO THE PLACE OF BEGINNING, EXCEPTING THAT PART OF PARCELS 1 AND 2 FALLING IN THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 20 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOT 1, AS DISTANCE OF 10 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 80 DEGREES 35 MINUTES WITH THE SOUTH LINE OF SAID LOT 1 (AS MEASURED FROM THE WEST TO NORTH) A DISTANCE OF 27 FEET; THENCE NORTHEASTERLY A DISTANCE OF 17.15 FEET TO A POINT ON A LINE, SAID LINE BEING DRAWN FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3 SAID POINT BEING 33 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3, TO A POINT ON THE SOUTH LINE OF SAID LOT, SAID POINT BEING 20 FEET WEST OF THE SOUTHEASTERLY CORNER OF SAID LOT), THENCE SOUTHERLY ON THE LAST DESCRIBED LINE TO THE SOUTH LINE OF SAID LOT, BEING POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

P.J.N. 13-16-117-021-0000 & 13-16-117-022-0000

C/K/A 5236 WEST WINDSOR AVENUE, CHICAGO, ILLINOIS 60630-3721