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Doc#. 2121441277 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2021 03:42 PM Pg: 1 of 3

QUIT CLAIM DEED

Dec ID 20210701622786
ST/CO Stamp 0-754-354-960
City Stamp 1-333-652-752

THE GRANTOR, JORDAN J. NEUKIRCH, a single man, of City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS to ADAM L. NEUKIRCH and CORRINE L. NEUKIRCH, his wife, of Algonquin, IL as Joint Tenants, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED RIDER

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-33-123-066-1017
Address of Real Estate: 2128 North Hudson, Unit 103, Chicago, IL 60614

DATED this 7th day of July, 2021.

 (SEAL)
JORDAN J. NEUKIRCH,


STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

EXEMPT UNDER PROVISIONS
OF PARAGRAPH E, SECTION 4,
REAL ESTATE TRANSFER ACT.
AGENT
DATE 7/5/21

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JORDAN J. NEUKIRCH, personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of July, 2021.




NOTARY PUBLIC

This Instrument was prepared by: GERARD D. HADERLEIN, 3413 North Paulina, Chicago, IL 60657.

MAIL TO:
Adam and Corrine L. Neukirch
971 Par Drive
Algonquin IL 60102

SEND SUBSEQUENT TAX BILLS TO:
Adam and Corrine L. Neukirch
971 Par Drive
Algonquin IL 60102

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EXHIBIT "A"

UNIT 2128-103 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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