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WARRANTY DEED



Doc# 2121401041 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/02/2021 11:34 AM PG: 1 OF 4

AFTER RECORDING, MAIL TO: The Gunderson Low Firm 2155 W Roscoe St Chicago, IL 60618

GRANTORS, JU LIANG & UN HUANG, married to each other, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to the GRANTEE, TBOMAS S. GARCIA & SUSAN BARDOLPH, the following described real estate situated in the County of Cook, State of Illinois to-wit:

LEGAL DESCRIPTION:

See attached "EXHIBIT A"

COMMONLY KNOWN AS:

15 South Racine Avenue, Chicago, IL 60607-2597

PERMANENT INDEX NUMBERS:

17-17-201-017-1010

SUBJECT TO: General and special real estate taxes which are not yet one and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Examption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

| REAL ESTATE TRANSFER 1 | | | TAX19-Jun-2021 | | |
|------------------------|-----------|-----------|------------------|---------------|--|
| | | Carron . | COUNTY: | 453.50 | |
| | | | ILLINOIS: | 907.00 | |
| | | (A) | TOTAL: | 1,360.50 | |
| _ | 17-17-201 | -047-1010 | L 20210601673950 | 1-093-924-112 | |

| REAL ESTATE TRAI | | |
|------------------------|--------------------------|------------------|
| - COTATE TRAP | VSFER TAX | 19-Jun-2021 |
| | CHICAGO: | 6,802.50 |
| | CTA: | 2,721.00 |
| 47.47.00 | TOTAL: | 9,523.50 * |
| 17-17-201-047-101(| 20210601673950 | 1-200-157-968 |
| , oral does not includ | e any applicable penalty | or interest due. |

SC INT

2165A15822410 Rg& 10752

2121401041 Page: 2 of 4

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| DATED 05/2/12021 | | | |
|---|-------------|-------------|--|
| 221:0 | | | |
| JU LIANG | | | |
| People's Republic of China) Municipality of Shanghai) s.s. Consulate General of the) Unites States of America) |))) | SS | |
| | | | |

I, the undersigner, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the abovenamed person (t) personally known to me to be the same person (t) whose name(t) is/are subscribed to the foregoing instrument, appearer, before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/ber/their free and voluntary act for the uses and purposes herein set forth.

2 7 MAY 2021

Given under my hand and official seal this

Crispin Van Buer

NOTARY PUBLIC

Vige Consul U.S. Consulate General Shanghai

SOF COMPAC American Consulate Concrete Shanghai China

PRESIDENTIAL COMMISSIONS DO NOT FYPIRE

2121401041 Page: 3 of 4

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| DATED | 05/~ | 7/20 | 7 | |
|-------------|-------------------------------------|--------------|--------------|--|
| <u></u> | M | | | |
| JUN HUANG | i | · <u> </u> | | |
| Municipalit | Republic of China ty of Shanghai |))s.s.) | | |
| | General of the tes of America) |) | \$ \$ | |

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above-named person(\$) personally known to me to be the same person(\$) whose name(\$) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/be/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this

2 7 MAY 2021

Crispin Van Buer Vice Consul U.S. Consulate General Shanghai

NOTARY PUBLIC

American Consultie General Shanghai China

PRESIDENTIAL COMMISSIONS DO NOT EXPIRE

This document prepared by:

Antonio Musillami Musillami Law Offices, Ltd. 220 N. Green St. Chicago, IL 60607 Send future tax bills to:

Tomas Garcia 15 S. Pacine Avenue Chicapo Ie Lockot

2121401041 Page: 4 of 4

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Legal Description

PARCEL 1:

UNIT NO. 5S, IN 15 SOUTH RACINE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 26 AND 27 AND THE NORTH HALF OF LOT 28 IN HAYES SUBDIVISION OF BLOCK 2 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 13, 2009, AS DOCUMENT NO. 0913316026, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-7, P-6 AND D-6, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF COMPOMINIUM, AND SURVEY ATTACHED THERETO.