

# UNOFFICIAL COPY

Doc#: 2121406097 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/02/2021 03:28 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0028459832**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**

PARCEL No. **25-28-218-008 0000**



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-2**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 19, 2004** executed by **ANDREA SUTHERLIN A MARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FINANCE AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 17, 2004** as Instrument No. **0435214079** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 9.5 FEET OF LOT 36, ALL OF LOT 37, AND THE SOUTH 16 FEET OF LOT 38, ALL IN BLOCK 26 IN WEST PULLMAN IN THE WEST 1/2 OP THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **12123 S PRINCETON, CHICAGO, IL 60628**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 28, 2021**.

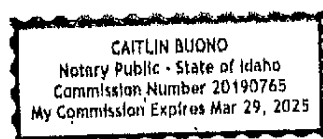
**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

**ASHLEY RYDALCH, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 28, 2021**, before me, **CAITLIN BUONO**, personally appeared **ASHLEY RYDALCH** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT** FOR **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-2** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**CAITLIN BUONO (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20210720  
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