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PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2121408008 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2021 09:21 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Loan #: **4900464266**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GERALDINE ROBINSON, A SINGLE PERSON

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 03/15/2007 Recorded: 04/20/2007 as Instrument No: 0711017033

Loan Amount: **\$50000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **25-21-225-006-0000**

County: Cook County, State of Illinois

Property Address: 307 WEST 114TH STREET CHICAGO, IL 60628

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/30/2021**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A.**

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **07/30/2021**, before me, **Mikayla Hall**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mikayla Hall



Notary Public: **Mikayla Hall**
My Commission Expires: **08/19/2023**
Commission #: **764462**

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 3 EAST 1/2 OF LOT 4 IN BLOCK 6 IN SHERMAN AND KRUTZ
ROSELAND PARK ADDITION TO PULLMAN A SUBDIVISION OF THE SOUTH
WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT RAILROAD) OF SECTION
21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 25-21-225-006-0000
GERALDINE ROBINSON

307 WEST 114TH STREET, CHICAGO IL 60628
Loan Reference Number : 15722303/0000490464266
First American Order No: 11632993
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 ROBINSON
11632993

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Deputy Cook County Clerk's Office