# **UNOFFICIAL COPY**

Doc#. 2121408228 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 08/02/2021 12:55 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0115779175

### SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by ARKADY KHAZIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 02/18/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 2007308389.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-06-400-058-1169

Property is commonly known as: 940 W HAPPFIELD DR, ARLINGTON HEIGHTS, IL 60004.

Dated this 30th day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORF AND ASSIGNS

DANIEL J. THOMPSON

**VICE PRESIDENT** 

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 418278007 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED SHORE FINANCI MIN 100032412200684451 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flot, MI 48501-2026 DOCR T302107-12:15:22 [C-3] ERCNIL1





\*D0081788484\*

2121408228 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan Number 0115779175

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of July in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

**COMM EXPIRES: 07/28/7.023** 

/andias

KARIN CHANDIAS

Netary Public - State of Florida
Commission # GG 359792
My Comm. Expires Jul 28, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CENRC 418278007 MORTGAGE ELECTRONIC IÆ JISTRATION SYSTEMS, INC. (MERS) UNITED SHORE FINANCI MIN 100032412200684451 MERS PHONE 1-888-679-53′ 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302107-12:15:22 [C-3] ERCNIL1

\*D0081788484\*

2121408228 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0115779175

#### 'EXHIBIT A'

UNIT NUMBER 28 B RIGHT IN BUILDING NO. 28 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART OF THE SOUTH EAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 6452160 AND RERECORDED AS DOCUMENT 86506027, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



\*418275007\*

