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2121416018

Doc# 2121416018 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/02/2021 03:29 PM PG: 1 OF 5

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST BANK, N.A.
LOUIS LEE
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/13/2020**, made by **WMS PROPERTY, LLC**, to **Wintrust Bank, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **3401 North California Avenue, Chicago, IL, 60618** and further described as:

Parcel ID Number: **13-24-400-006-0000; 13-24-400-008-0000; 13-24-400-009-0000; 13-24-404-005-0000; 13-24-404-007-0000; 13-24-404-010-0000; 13-24-404-013-0000; 13-24-404-035-0000; 13-24-405-001-0000; 13-24-405-002-0000; 13-24-405-003-0000; 13-24-405-004-0000**, and recorded in the office of **Cook County**, as **Instrument No: 2007641150**, on **03/16/2020**, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS DATED 03/13/2020 RECORDED ON 03/16/2020 AS INSTRUMENT NO 2007641151

Description/Additional information: See attached.
Loan Amount: Undisclosed Amount
7800 Lincoln Ave., Skokie, IL, 60077

Dated this **07/01/2021**

Lender: **Wintrust Bank, N.A.**

By: Dawn Gregory
Its: Assistant Vice President

By: Lukasz Moryl
Its: Assistant Vice President

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State of Illinois , Cook County

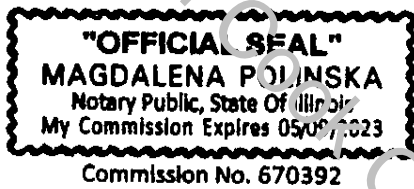
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/01/2021 .



Notary Public Magdalena Polinska

Commission Expires: 05/09/2023



Property of Cook County Clerk's Office

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PARCEL 1:

THE SOUTH 250 FEET OF THE NORTH 769.22 FEET OF THE SOUTH 1238.50 FEET OF THE WEST 333 FEET (EXCEPT THE WEST 33 FEET TAKEN FOR NORTH CALIFORNIA AVENUE) OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING PART OF LOT 14 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS AND PART OF BLOCK 2 AND VACATED ALLEY IN ELECTRIC PARK SUBDIVISION BOTH IN THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 25 IN BELMONT AND ELSTON AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 21, 22, 23 AND 24 IN BELMONT AND ELSTON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1891, AS DOCUMENT NUMBER 1564100 IN BOOK 53 OF PLATS, PAGE 14.

PARCEL 4:

THE SOUTH 180.00 FEET OF THE WEST 174.00 FEET OF THE NORTH 519.22 FEET OF THE SOUTH 1238.50 FEET (EXCEPT THE WEST 33.00 FEET THEREOF TAKEN FOR CALIFORNIA AVENUE) OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 208.00 FEET OF THE WEST 382.00 FEET OF THE SOUTH 180.00 FEET OF THE NORTH 519.22 FEET OF THE SOUTH 1238.50 FEET OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PART OF THE LOT 14 IN COUNTY CLERK DIVISION OF SUBDIVIDED LANDS AND PART OF BLOCK 2 AND VACATED ALLEY IN ELECTRIC PARK SUBDIVISION, BOTH IN THE SOUTHEAST 1/4 OF SECTION 24, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

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A TRACT OF LAND, LYING WEST OF A LINE WHICH IS 389 FEET AND 3 INCHES (MEASURED ALONG THE NORTH LINE OF WEST ROSCOE STREET) EAST OF THE EAST LINE OF NORTH CALIFORNIA AVENUE AND WHICH RUNS NORTH FROM AND AT RIGHT ANGLES TO THE SAID NORTH LINE OF WEST ROSCOE STREET WHICH TRACT OF LAND AFORESAID IS CONTAINED IN THE FOLLOWING DESCRIBED LAND:

COMMENCING AT A POINT IN THE NORTH AND SOUTH CENTER LINE OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1238.5 FEET NORTH OF THE SOUTH LINE OF SAID SECTION RUNNING THENCE EAST TO A POINT ON OR NEAR THE WEST BANK OF THE NORTH BRANCH OF THE CHG RIVER AND DISTANT FROM THE POINT OF BEGINNING 719.2 FEET; THENCE NORTH 7 DEGREES 30 MINUTES WEST, 303.5 FEET TO A POINT WEST OF SAID NORTH BRANCH OF THE CHICAGO RIVER; THENCE WEST 679.2 FEET TO SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION 24; THENCE SOUTH ALONG SAID NORTH AND SOUTH CENTER LINE 100 FEET TO THE POINT OF BEGINNING, (EXCEPTING FROM THE SAID TRACT THE WEST 33 FEET TAKEN FOR NORTH CALIFORNIA AVENUE AND THE SOUTH 33 FEET TAKEN FOR NORTH STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE NORTH 56 FEET OF THE SOUTH 1594.5 FEET OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AS ESTABLISHED AND USED BY THE SANITARY DISTRICT OF CHICAGO, AND EAST OF A LINE 308.77 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF SECTION 24, BEING A PART OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH EAST 1/4 OF SAID SECTION 24, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PART OF A TRACT OF LAND LYING EAST OF A LINE WHICH IS 389 FEET 3 INCHES (MEASURED ALONG THE NORTH LINE OF WEST ROSCOE STREET) EAST OF THE EAST LINE OF NORTH CALIFORNIA AVENUE AND WHICH RUNS NORTH FROM AND AT RIGHT ANGLES TO SAID NORTH LINE OF WEST ROSCOE STREET BOUNDED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH AND SOUTH CENTER LINE OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1238.5 FEET NORTH OF THE SOUTH LINE OF SAID SECTION RUNNING THENCE EAST TO A POINT ON OR NEAR THE WEST BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER AND DISTANT FROM THE POINT OF BEGINNING 719.2 FEET THENCE NORTH 7 DEGREES 30 MINUTES WEST 303.5 FEET TO A POINT WEST OF

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SAID NORTH BRANCH OF CHICAGO RIVER THENCE WEST 679.2 FEET TO SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION THENCE SOUTH AND ALONG SAID NORTH AND SOUTH CENTER LINE 300 FEET TO THE POINT OF BEGINNING SUBJECT HOWEVER TO THE ESTABLISHMENT OF A DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER 91.9 FEET WEST OF THE EASTERLY LINE OF SAID PREMISES AS ABOVE DESCRIBED AND PARALLEL THERETO AND TO THE APPROPRIATION OF THE EAST 91.9 FEET OF SAID PREMISES FOR THE PURPOSE OF STRAIGHTENING SAID NORTH BRANCH OF THE CHICAGO RIVER AND BRINGING SAID NORTH BRANCH UPON THE WESTERLY SIDE THEREOF TO THE SAID PROPOSED DOCK LINE AND MAKING SAID NORTH BRANCH OF SAID RIVER OPPOSITE THE EAST OF SAID DOCK LINE 160 LINE OF THE SAID NORTH BRANCH WHEN SO STRAIGHTENED AND IMPROVED HALF OF WHICH IS NOT NEEDED FOR RAILROAD PURPOSES AND EXCEPTING FROM THE ABOVE DESCRIBED PREMISES

THE WEST 33 FEET THEREOF DEDICATED FOR STREET PURPOSES OCTOBER 26, 1914 AND THE SOUTH 33 FEET THEREOF DEDICATED FOR STREET PURPOSES SEPTEMBER 12, 1894 THE ABOVE DESCRIBED PREMISES HAVING WITH ABUTTING STREETS AS NOW OPENED AND LOCATED A FRONTAGE ON WEST ROSCOE STREET OF 592.43 FEET AND A FRONTAGE ON NORTH CALIFORNIA AVENUE 267 FEET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOT 20 IN THE BOATYARD AT BELMONT AND THE RIVER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 08163174, IN COOK COUNTY, ILLINOIS.

Address: 3401 North California Avenue, Chicago, IL 60618