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Doc#. 2121428347 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/02/2021 03:42 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0644242083

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MATTHEW STONESTREET AND TANYA STONESTREET to MORTGAGE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/07/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1233401113.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-22-110-035-1043

Property is commonly known as: 1435 S PRAIRIE A VF UNIT H, CHICAGO, IL 60605.

Dated this 02nd day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

ANNETTE MCELROY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 426379941 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100120002000542349 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T022108-12:18:09 [C-3] ERCNIL1

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2121428347 Page: 2 of 3

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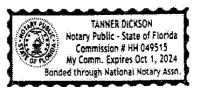
Loan Number 0644242083

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of August in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 426379941 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100120002000542349 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T022108-12:18:09 [C-3] ERCNIL1





2121428347 Page: 3 of 3

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Loan Number 0644242083

'EXHIBIT A'

PARCEL 1: UNIT F-50 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96318235, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035 AND AS CREATED BY DEED AR. OF Th.

426379944

OF COUNTY CIENTS OFFICE RECORDED JANUARY 30, 1998 AS DOCUMENT 98083842, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER.



