

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2121428427 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/02/2021 04:17 PM Pg: 1 of 1

Investor Loan Number 302653383  
Loan Number 1695811179

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/18/2004, and made by **JEFFREY R MROZEK AND SYLVIA ARGUELLES A/K/A SYLVIA MROZEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 06/01/2004 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0415311128**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 12 IN BLOCK 12 IN BLOCK 25 IN F.H. BARTLETT'S THIRD ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 19-07-328-028-0000

Modification: DT: 05/06/2013 INSTR: 1312657651.

Property is commonly known as: 5434 S NEW ENGLAND AVE, CHICAGO, IL 60638-2322.

Dated this 27th day of July in the year 2021

**NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact**

*W Baughman*

WENDELL BAUGHMAN III  
VICE PRESIDENT

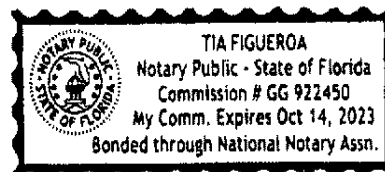
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of July in the year 2021, by Wendell Baughman III as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Tia Figueroa*

TIA FIGUEROA  
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 417963268 2021-RPL1-JP4-SALE DOCR T272107-12:21:50 [C-1] EFRMIL1



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