

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2121433119 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/02/2021 02:08 PM Pg: 1 of 1

Fannie Mae Loan # 1676264610
Chase Loan # 1963916082

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 02/08/2013, AS INST # 1303919019 AND THE ASSIGNMENT RECORDED ON 02/19/2013, AS INST # 1303003502.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/09/2001, and made by MICHAEL BUCHANAN to ALL-AMERICA MORTGAGE CORPORATION and recorded 03/19/2001 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0010215490. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 8 IN FEATHERCREEK UNIT II, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 1996 AS DOCUMENT 96904721, IN COOK COUNTY, ILLINOIS

Modification: REC DATE: 06/17/2011 INSTRU: 1116822011.

Tax Code/PIN: 31-16-309-051-0000

Property is commonly known as: 5658 FEATHERCREEK ROAD, MATTESON, IL 60443.


Dated on 07 / 28 / 2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Sandy L Carter
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 07 / 28 / 2021 (MM/DD/YYYY), before me appeared Sandy L Carter, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Eva Reese #17070
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 423744759 2020-RPL1-TD12-SL (R) T022107-04:56:38 [C-1] FRMIL1



D0080184824