UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 68370 Loan Number 4005650204

Doc#. 2121545045 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/03/2021 10:35 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, a Niens, and any rights due or to become due thereon to US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR BKPL-EG SERIES I TRUST, WHOSE ADDRESS IS 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, AZ 85251, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/27/2007, and made by NICHOLAS DUBLINO AND ANNETTE DUBLINO to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded 12/03/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 07:33748026.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 16 IN BLOCK 4 IN FISHER & MILLEP'S ARGO SUBDIVISION OF SUMMIT IN SECTION 13, TOWNSHIP 38

NORTH, RANGE 12, EAST OF THE THIRD PRINCE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-13-220-005-0000

Modification: 07/09/2019 BK: PG: INSTR: 1919013159.

Property is commonly known as: 7433 W 57TH PL, SUMMIT, IL 60501.

Dated this 22nd day of July in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

LAUREN ASTLE

VICE PRESIDENT

Ja Cler All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of July in the year 2021, by Lauren Astle as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDION, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally knc we to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 426191644 2021-RPL1-PRP5-SALE DOCR T222107-12:19:08 [C-1] EFRMIL1



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