

# UNOFFICIAL COPY

Doc#: 2121546158 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/03/2021 03:59 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0578712363

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-03-210-014-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 27, 2018 executed by DANIEL ABREGO AND ELIZABETH JUAREZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagee to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 03, 2018 as Instrument No. 1833708076 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 305 IN J.E. MERRION AND COMPANY'S HOME TOWN UNIT NO. 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT-OF-WAY OF THE WABASH RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT, PART OF WEST 91ST STREET (40 FEET WIDE) AS HERETOFORE DEDICATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 85275282 SOUTH OF AND ADJOINING PARCEL 1.

PROPERTY ADDRESS: 4139 W 90TH PL, HOMETOWN, IL 60456

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 23, 2021.

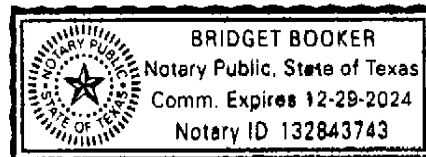
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

  
TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On JULY 23, 2021, before me, BRIDGET BOOKER, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)  
NOTARY PUBLIC



POD: 20210709  
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