

# UNOFFICIAL COPY

Recording Requested By:  
COMMUNITY LOAN SERVICING, LLC.

Doc#: 2121546122 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/03/2021 03:37 PM Pg: 1 of 3

**When Recorded Return To**  
RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686  
Ref #: 0011110000003754 / 2358295



## RELEASE OF MORTGAGE

COMMUNITY LOAN SERVICING, LLC, #002358295 "MCKITCHEN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC holder of a certain mortgage, made and executed by RUTHER B SUGGS AKA RUTHER B MCKITCHEN (UNMARRIED), originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/03/2011 Recorded: 08/16/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1122855017, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-05-218-015-0000  
Property Address: 1315 N MAYFIELD AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

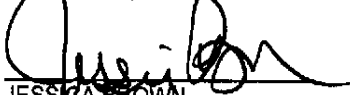
COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC  
On 8-2-2021

By:   
Brittany McCandless, Vice-President

STATE OF Missouri  
COUNTY OF Stone

On 8-2-2021, before me, JESSICA BROWN, a Notary Public in and for Stone in the State of Missouri, personally appeared Brittany McCandless, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JESSICA BROWN  
Notary Expires: 03/31/2022 #14599617



JESSICA BROWN  
My Commission Expires  
March 31, 2022  
Stone County  
Commission #14599617

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Lynn Tarleton, COMMUNITY LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146

Property of Cook County Clerk's Office

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LOAN# 2358295

## EXHIBIT 'A'

BEING 5.00 ACRES OF LAND OUT OF THE W. PRICE SURVEY, ABSTRACT 1045, AND THE J. K. GRAHAM SURVEY, ABSTRACT NO. 2116, PARKER COUNTY, TEXAS, AND BEING OUT OF A CERTAIN 10 ACRE TRACT OF LAND AS DESCRIBED IN VOLUME 1918, PAGE 817, OF THE REAL RECORDS OF PARKER COUNTY, TEXAS, AND BEING FURTHER DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A SET NAIL IN THE NORTH LINE OF SAID GRAHAM SURVEY, AND AT THE NORTHEAST CORNER OF SAID TRACT AND IN THE WEST LINE OF MCCLENDON ROAD (PAVED COUNTY ROAD) FOR THE NORTHEAST AND BEGINNING CORNER OF THIS TRACT. WHENCE THE NORTHWEST CORNER OF SAID GRAHAM SURVEY BEARS S 89° 45' 42" W, 3280.30 FT;

THENCE S 00° 39' 43" W, 421.62 FT WITH THE WEST LINE OF SAID ROAD TO A FOUND 3/8" IRON ROD AT THE SOUTHEAST CORNER OF SAID 10.00 ACRE TRACT FOR THE SOUTHEAST CORNER OF THIS TRACT;

THENCE S 89° 54' 45" W, 513.68 FT ALONG THE SOUTH LINE OF SAID 10.00 ACRE TRACT TO A SET 3/8" IRON ROD FOR THE SOUTHWEST CORNER OF THIS TRACT;

THENCE N 00° 20' 37" W, 420.52 FT TO A SET 3/8" IRON ROD IN THE NORTH LINE OF SAID 10.00 ACRE TRACT FOR THE NORTHWEST CORNER OF THIS TRACT;

THENCE N 89° 47' 43" E, 521.08 FT TO THE PLACE OF BEGINNING.