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Doc#: 2121555024 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/03/2021 09:21 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578827411

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 14-07-102-004-1032



RELEASE OF MORTGAGE

The undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 24, 2005** executed by **ANTHONY C. COMELLA, AN UNMARRIED MAN AND WILLIAM C. ANDERSON, AN UNMARRIED MAN**, Mortgagor, to **CHICAGO BANCORP**, Original Mortgagee, and recorded on **AUGUST 12, 2005** as Instrument No. **0522416039** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **5408 N. HOYNE AVE, CHICAGO, IL 60625**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 28, 2021**.

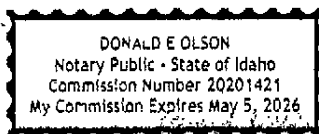
NEW RESIDENTIAL MORTGAGE LLC, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


TODD SLEIGHT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 28, 2021**, before me, **DONALD E. OLSON**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR NEW RESIDENTIAL MORTGAGE LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DONALD E. OLSON (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20210721
SH8070117IM - LR - IL



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SH8070117IM - 0578827411 - COMELLA; ANDERSON

LEGAL DESCRIPTION

PARCEL 1: UNIT 5408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALMORAL COURT TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-118518, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE G-5408, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 89-118518, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office