

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sanovar Bukhari
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2121504145 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/03/2021 12:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sanovar Bukhari

Lender ID: **22F**
Loan #: **1465771431**
Investor Loan #: **22F**
MIN: **1012640-1234869343-0**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOMESIDE FINANCIAL, LLC DBA LAKESIDE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HECTOR SOBREVILLA, MARRIED MAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOMESIDE FINANCIAL, LLC DBA LAKESIDE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 05/21/2020 Recorded: 07/08/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2019003099

Loan Amount: **\$256000.00**

Legal Description: **THE EAST 1/2 OF LOT 13 IN AXTELL AND BRAUN'S SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN BLUE ISLAND LAND AND BUILDING COMPANY SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **25-07-411-004-0000**

County: Cook County, State of Illinois

Property Address: 1743 W 100TH PLACE, CHICAGO, IL 60643

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/02/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/02/2021**, before me, **HINABEN D PATEL**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**
My Commission Expires: **05/11/2025**

Drafted By: **Sanovar Eukhari**

Property of Cook County Clerk's Office