

# UNOFFICIAL COPY

Doc#: 2121506033 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/03/2021 10:26 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# **10-36-416-041-1001**

Space above for Recorder's use

Loan No: 3895409



14339683

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **STATE FARM BANK, F.S.B.**, whose address is **ONE STATE FARM PLAZA, BLOOMINGTON, IL 61710**, (ASSIGNOR), does hereby grant, assign and transfer to **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **5/15/2006**

Original Loan Amount: **\$30,000.00**

Executed by (Borrower(s)): **SANKET SHAH & PRADIP SHAH & GEETA P. SHAH & CHIRAG SHAH**

Original Lender: **FIRST HORIZON HOME LOAN CORPORATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0613932034** in the Recording District of Cook, IL, Recorded on **5/19/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

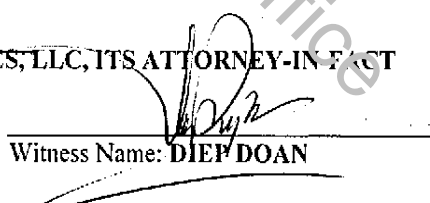
Property more commonly described as: **6547 NORTH CALIFORNIA AVE #1N, CHICAGO, ILLINOIS 60645**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **6/30/2021**

**STATE FARM BANK, F.S.B., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **MURAT DENIZ**  
Title: **VICE PRESIDENT**

  
Witness Name: **DIEP DOAN**

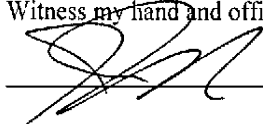
# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **6/30/2021**, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR STATE FARM BANK, F.S.P.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**  
My commission expires: **2/26/2024**



Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

UNIT 1-N, AS DELINEATED ON PLAT OF SURVEY OF THE NORTH 23 FEET OF LOT 25 AND LOT 26 (EXCEPT THE NORTH 5 FEET 10 INCHES THEREOF) IN BLOCK 2 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 696.75 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED April 18, 1950 AND KNOWN AS TRUST NUMBER 12338, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23315473, ALL IN COOK COUNTY, ILLINOIS.