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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2121510160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/03/2021 12:26 PM Pg: 1 of 3

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8002148545
JOHN M PARKER
PO Date: 07/27/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOHN M PARKER AND THERESE M. PARKER, AS TRUSTEES OF THE PARKER FAMILY REVOCABLE
LIVING TRUST, DATED DECEMBER 15, 2009**

to **PNC BANK, N.A.** dated **May 23, 2019** calling for the original principal sum of dollars (**\$152,000.00**), and recorded
in Mortgage Record , page and/or instrument # **1915533729**, of the records in the office of the Recorder of **COOK
COUNTY, ILLINOIS**, more particularly described as follows, to wit:

349 UVEDALE RD, RIVERSIDE IL - 60546
Tax Parcel No. **15-25-312-001**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **2nd** day of **August, 2021**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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JOHN M PARKER

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **August, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Corey Wellman  **COREY WELLMAN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**

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JOHN M PARKER

8002148545

PO Date: **07/27/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED, IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 9 IN WALTER S. BALTIS RESUBDIVISION OF SUNDRY LOTS AND PARTS OF LOTS IN BLOCKS 25, 32 AND 33 IN THE THIRD DIVISION OF RIVERSIDE, IN SECTIONS 25 AND 36, TOWNSHIP 39 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1956 AS DOCUMENT 16466912, IN COOK COUNTY, ILLINOIS. "COMMONLY KNOWN AS: 349 UVEDALE, RIVERSIDE, IL 60546" BEING THE SAME PROPERTY CONVEYED FROM NATASHA BLANCA PELKA, AS SOLE TRUSTEE UNDER THE PELKA FAMILY TRUST NO. 1 DATED JULY 17, 2008, TO JOHN M. PARKER AND THERESE M. PARKER, AS TRUSTEES OF THE PARKER FAMILY REVOCABLE LIVING TRUST, DATED DECEMBER 15, 2009, AS DESCRIBED IN TRUSTEE'S DEED, DOC# 1415541077, DATED 05/22/2014, RECORDED 06/04/2014, IN COOK COUNTY RECORDS.