

UNOFFICIAL COPY

Doc#. 2121510172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/03/2021 12:40 PM Pg: 1 of 4

Record & Return To:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32315-3008
800-927-9801

This Instrument Prepared By:
Arbor Commercial Mortgage LLC
3370 Walden Avenue
Depew, NY 14043
716-393-4794

This Instrument Prepared By: Suzana Stojanovic

Loan #: 062071 - 1717460010
Deal Name: Arbor Commercial Mortgage - Asset
Management

IL, Cook



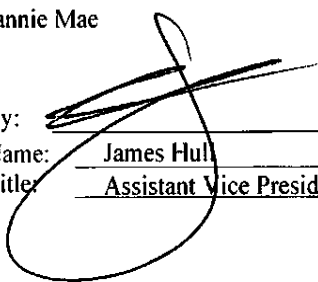
SATISFACTION OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Fannie Mae** does hereby certify that a certain MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, by **PALATINE PROPERTIES II, LLC** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Arbor Commercial Funding, LLC Dated: 07/30/2013 Recorded: 07/30/2013
Instrument: 1321145055 in Cook County, IL Loan Amount: \$4,000,000.00
Property Address: 410,420,430 & 440 W. Palatine Rd, Palatine, IL 60067
Parcel Tax ID: 02153040420000; 02153040430000; 02153040450000; 02153040460000
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 06/25/2021.

Fannie Mae

By: 
Name: James Hull
Title: Assistant Vice President

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Loan #: 062071 - 1717460010

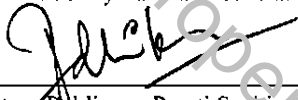
REF179606438

State of Virginia

County of Fairfax

On 06/25/2021 before me, Preeti Sachin Adhikari, Notary Public, personally appeared James Hull, Assistant Vice President of Fannie Mae who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Preeti Sachin Adhikari

My commission expires: 11/30/22

PREETI SACHIN ADHIKARI
NOTARY PUBLIC
REG. #7804704
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES NOV. 30, 2022

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

LOT 61 (EXCEPT THE WESTERLY HALF THEREOF) AND THE WESTERLY 81 FEET OF LOT 62 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALSO, OF THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1919 AS DOCUMENT NUMBER 6550968, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 62 (EXCEPT THE WESTERLY 81 FEET THEREOF) AND THE WESTERLY 58 FEET OF LOT 63 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALSO, OF THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1919 AS DOCUMENT NUMBER 6550968, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 63 (EXCEPT THE WESTERLY 58 FEET THEREOF) AND THE WESTERLY 34 FEET OF LOT 64 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALSO, OF THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

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RECORDED JUNE 16, 1919 AS DOCUMENT NUMBER 6550968, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 64 (EXCEPT THE WESTERLY 34 FEET THEREOF; ALSO EXCEPT THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY TRUSTEE'S DEED RECORDED NOVEMBER 3, 1986 AS DOCUMENT 86516261) IN ARTHUR T. MC INTOSH AND CO'S PALATINE FARMS IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 02-15-304-042-0000
 02-15-304-043-0000
 02-15-304-045-0000
 02-15-304-046-0000

Property Address: 410, 420, 430, 440 West
 Palatine Road
 Palatine, IL 60067