JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2121512057 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 08/03/2021 02:51 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from THERESE H MICHICICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNERGY ONE LEVING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated 11/22/2019 and recorded on 12/03/2019, in Book N/A at Page N/A, and/or as Document 1933708502 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the dec't i ereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-24-223-034-0000

Property Address: 11433 S TALMAN AVE CHICAGO, IL (0%55

Witness the due execution hereof by the owner of said mortgage on 68/02/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MCRTGAGE, ITS SUCCESSORS AND 1/4's Office

**ASSIGNS** 

Angela Williams

Vice President

Angele William

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## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 08/02/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

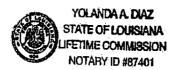
LIEN RELEASE

JPMORGAN CHASE KANK, N.A.

700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 1320288760

MIN: 101209600001975590 MERS Phone #: (888) 679-6377

LOF COOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

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## **UNOFFICIAL COPY**

Loan No.: 1320288760

## **EXHIBIT "A"**

THE NORTH 35 FEET OF THE SOUTH 280.71 FEET OF THE WEST 1/2 OF LOTS 1 TO 24 AS A TRACT IN BLOCK 16 IN OVIATT'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1873, AS DOCUMENT NO. 115239 (EXCEPT THAT PART IF ANY OF LOTS 1 TO 12 TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

