

# UNOFFICIAL COPY

**PREPARED BY:**

Andrews Federal Credit Union  
Attn: Mortgage Servicing Department  
5711 Allentown Rd.  
Suitland MD 20746

Doc#: 2121512079 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/03/2021 03:21 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Document Recording Services  
PO Box 3008  
Tallahassee FL 32315

**SUBMITTED BY:** Olga Aragona

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Andrews Federal Credit Union**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **Gina Smith aka Gina L Smith and Charles Smith aka Charles J Smith**

Dated: 12/18/2017 Recorded: 01/23/2018 as Instrument No: 1802349112

Loan Amount: **\$386250.00**

Legal Description: See Attached Legal Description "Exhibit A"

Parcel Tax ID: **03-20-117-008-0000**

County: Cook County, State of Illinois

Property Address: 1830 N. Highland Ave Arlington Heights, IL 60004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/21/2021**.

**Andrews Federal Credit Union**

By: 

Name: **Olga Aragona**

Title: **Mortgage Servicing Manager**

STATE OF **Maryland**

COUNTY OF **Prince George's** } s.s.

On **07/21/2021**, before me, **Rommel Yanez**, Notary Public, personally appeared **Olga Aragona**, **Mortgage Servicing Manager** of **Andrews Federal Credit Union** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Rommel Yanez**

My Commission Expires: **08/07/2023**

**ROMMEL YANEZ**  
Notary Public-Maryland  
Prince George's County  
My Commission Expires  
8/7/23

Drafted By: **Olga Aragona**

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FIRM FILE NO:

IL1711-008-SMITH

Property: 1830 N. Highland Ave, ARLINGTON HEIGHTS, IL 60004

Parcel Number: 03-20-117-008-0000

## Exhibit A

### Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 19 IN WILSON PLACE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, AND PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS BEING THE IDENTICAL PROPERTY CONVEYED BY CHARLES J. SMITH AND GINA L. SMITH, AS TRUSTEES OF THE CHARLES AND GINA SMITH 2011 REVOCABLE TRUST DATED JUNE 9, 2011 TO CHARLES SMITH AND GINA SMITH, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT TENANTS IN COMMON BY DEED FILED 09/21/2016 IN THE COOK COUNTY OFFICIAL RECORDS IN INSTRUMENT: 1626539130

Cook County Clerk's Office