

UNOFFICIAL COPY

Doc# 2121512095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/03/2021 03:31 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1955321603
[W-137 EBO FHA Flow 41]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

PARCEL NO. 16-15-217-050-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 04, 2008, executed by RONNIE V TONEY & EDNA D TONEY, HUSBAND & WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 18, 2008 as Document/Instrument No. 0807808030; MODIFICATION RECORDED ON 11/07/2013 AS DOCUMENT/INSTRUMENT # 1331110006 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 12 IN MARCIA A. PATRICKS SUBDIVISION OF THE NORTH 140.8 FEET OF LOT 1, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 4237 WEST JACKSONBOULEVARD CHICAGO IL 60624

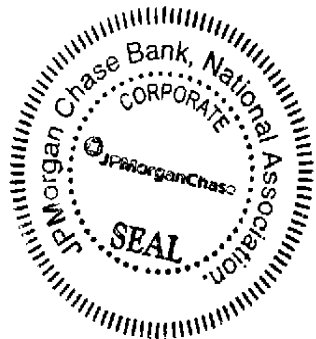
PROPERTY ADDRESS: 4257 W JACKSON BLVD, CHICAGO, IL 60624

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 7/29/2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Sandy L Carter
Title: Vice President - Doc Execution



CH8070117IM - AM - IL



UNOFFICIAL COPY

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 7/29/2021, before me appeared Sandy L Carter, to me personally known, who, being by me affirmed, did say that he is the ~~Vice President - Doc Execution~~ of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and scaled in behalf of the entity by authority of its Board of Directors and that Sandy L Carter acknowledged the instrument to be the free act and deed of the entity.

Eva Reese (COMMISSION EXP. Lifetime)

NOTARY PUBLIC 17070
ID OR BAR ROLL NUMBER: _____

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office