## **UNOFFICIAL COPY**

#### WHEN RECORDED MAIL TO:

LAUREN M MCNEELA TIMOTHY M BLACK **5233 N OLCOTT AVE** CHICAGO, IL 60656 Loan No: 1901001281



Doc# 2121516044 Fee \$88.00

RHSP FEE:\$9.00 RPRF FFF: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/03/2021 02:41 PM PG: 1 OF 2

### RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the inceptedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAUREN M MCNEELA / TIMOTHY M BLACK, their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date April 26, 2019 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 1912346080, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 12-12-219-007-0000 Tax Unit No.

Witness our hand(s) and seals(s), July 14, 2021.

THIS INSTRUMENT

WAS PREPARED BY: Heather Kowalzcyk

**CROWN MORTGAGE COMPANY** 6141 WEST 95TH STREET OAK LAWN, IL 60453

STATE OF ILLINOIS) COUNTY OF Cook)

BY:

Daniel M. McElroy

Loan Servicing Manager

Heather Kowalczyk

Asst. Secretary

On July 14, 2021, before me, the undersigned Notary Public, personally appeared Daniel M. McElroy and Heather Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

**Notary Public** 

COLLEEN JOAN SEITER Official Seal Notary Public - State of Illinois My Commission Expires Oct 13, 2024

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LOAN #: 1901001281

	unde (G) " be ex	r this Security Instrument, 'Riders" means all Riders (ecuted by Borrower [chec	s to this Security Instrumer	nt that are executed by	"Transfer of Right due under the formula t	Note, and all sums due following Riders are to
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· (H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.
(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insulance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of cr omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan. (N) "Periodic Payment" means for regularly scheduled amount due for (i) principal and interest under the Note, plus

(ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (12 C.F.R. Part 1024), as the right be amended from time to time, or any additional or successor legislation or regulation that governs the same subject n atter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "ederally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Secretary" means the Secretary of the United States Department of Housing and Urban Development or his designee. (Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party

has assumed Borrower's obligations under the Note and/or this Security Instrument.

#### TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loza, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, with power of sale, the following described property located in the County of Cook

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]:

LOT 9 IN ORIOLE PARK, BEING A SUBDIVISION OF PART OF THE WEST 8.87 CHAINS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE EXTENDED EAST OF WEST BALMORAL AVENUE, AS SHOWN ON THE PLAT OF ORIOLE, SECTION 12 AFORESAID, RECORDED OCTOVER 1, 1927 AS DOCUMENT NUMBER 9795855, IN COOK COUNTY, ILLINOIS. APN #: 12-12-219-007-0000

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Modified for FHA 9/2014 (HUD Handbook 4000.1)

Ellie Mae, Inc.

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Form 3014 1/01



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