

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE &  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)**



Doc# 2121528060 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/03/2021 10:31 AM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 541920-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**MICHAEL G. WAID, MARRIED TO SHARON WARD**

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated NOVEMBER 22<sup>ND</sup>, 2005 and recorded DECEMBER 14<sup>TH</sup>, 2005, as Document No(s). 0534854047 and 0534854048 respectively, unto the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

THE SOUTH 35 FEET OF THE EAST 1/2 OF LOT 46 (EXCEPT THE WEST 3 FEET FOR ALLEY) IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 19-13-212-038-0000  
Address of premises: 2738-40 W. 58<sup>TH</sup> Street, Chicago, IL 60629

WITNESS OUR HANDS AND SEALS THIS 7<sup>th</sup> day of July 2021

**PROVIDENCE BANK & TRUST**

BY: *Dorean Stewart*  
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*  
Jill M. Gray, AVP Consumer Lending

S	<u>Y</u>
P	<u>2</u>
S	<u>1</u>
M	<u>Y</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>Y</u>

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This instrument was prepared by: Benda Anderson

PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

STATE OF ILLINOIS

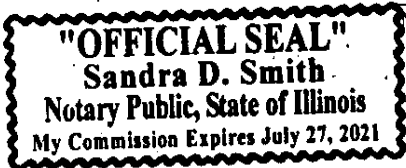
COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7<sup>th</sup> day of July 2021.

*Sandra D. Smith*

Notary Public



Commission Expires:

*July 27, 2021*

RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
7801 S. State Street  
Chicago, IL 60619