JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2121645145 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/04/2021 03:29 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRIAN P HEALY, TRUSTEE OF THE HEALY FAMILY TRUST, DATED FEBRUARY 21, 2014 AND JENNIFER L HEALY, TRUSTEE OF THE HEALY FAMILY TRUST, DATED FEBRUARY 21, 2014 AND BRIAN P HEALY AND JENNIFER L HEALY to JPMORGAN CHASE BANK, N.A., dated 10/16/2019 and recorded on 11/19/2019. In Book N/A at Page N/A, and/or as Document 1932334015 in the Recorder's Office of Cook County, State of Jain is, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-07-201-015-000()

Property Address: 1417 CENTRAL PKWY GLENVIEW, IL 60025

Witness the due execution hereof by the owner of said mortgage on 08/03/2021. 15 Clores

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** $\}$ s.s.

On 08/03/2021, before me appeared Ednique Williams, to me personally known, who did say are s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they ecknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 7672234506

UNOFFICIAL COPY

Loan No. 7672234506

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: THE EAST 1/2 OF LOT 65 IN GOLF ACRES BEING A SUBDIVISION OF PARTS OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 OF GEISHECKER'S PARTITION OF LAND IN THE RINCI.
40000.

COLINEL CIERTS OFFICE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID: 10-07-201-015-0000.