## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2121606022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/04/2021 12:07 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from DANIEL GRAY AKA DANIEL RAY AND JULIA GRAY AKA JULIA RAY to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated November 4, 2016 and recorded on December 5, 2016, in Volume/Book at Page and/or as Document 1634049051 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

CORRECTIVE RECORDING AFFIDAVIT DATED SEPTEMBER 10, 2017, RECORDED OCTOBER 5, 2017, DOCUMENT 1727839158.

LOT 38 IN HUBBARD'S SUBDIVISION OF BLOCK 10 IN 'VATSON, TOWER AND DAVIS SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TO WISHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX/PIN: 17-06-116-010-0000

Property Address: 1333 N OAKLEY BLVD, CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on July 15, 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

INGRID WHITTY Vice President

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## **UNOFFICIAL COPY**

STATE OF Logistana
PARISH/COUNTY OF OUACHITA

On July 15, 2021, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTED RATE, INC., ITS SUCCESSORS AND ASSIGNS, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIAN
LIFETIME COMMISSION
NOTABY ID # 80422

ANGELA RUTH PAYNE - 60422, Notary Public LIFETIME COMMSSION

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Nu nber: 1148475216 Outboun i Date: 07/13/21 MERS Phone: 1-888-679-6377

MERS Address, F.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 105196309011759600