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Doc#. 2121613018 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/04/2021 09:34 AM Pg: 1 of 4

C/O/A/S O/A/CO

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: LienREDSupport@wolterskluwer.com

Prepared By:

VILLAGE BANK & TRUST, N.A. SHIRLEY CLESCERI 234 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE CYNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Pank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 03/09/2012, made by S H & Associates, inc., to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 355 W Superior, Unit A and 8356 S Kilbourn Ave., Chicago, IL, 60654 and further described as:

Parcel ID Number: 17-09-297-006-1009 & 19-34-329-037-0000 and recorded in the office of Cook County, as Instrument No: 1207942081, on 03/19/2012, is fully paid, saushed, or otherwise discharged.

Description/Additional information: See attached. 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 07/30/2021

Lender Willege Bank & Trust, N.A

By: Lukasz Moryl

Its: Assistant Vice President

By: William-Sargent Its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Village Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing. instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/30/2021.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS Mv Commission Expires 69/25/2022

Property of Cook County Clerk's Office

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FOGETHER WITH.

REDD PARK CONNEN.
S DOCUMENT NUMBER 71.
LIDIN 9, IDWINSHIP 39 NORTS.
LOUNTY, H. LENGES.

AND Address: 155 W. Superior, Unit A. Chicago.

AND ROCTISDALE 'S SECOND ADDITION. A 2s.
AT 13 PEFT OF SAID LOTS I AND 20 OF SUBDIVISION.
I A AND ASSESSOR'S DIVISION OF SECTION M. TOWNSM.
SERD PERICUPAL MERIDIAN. AS FER PLAT RECORDED NOV.
J.INOIS

Commission Address) 8356 S. Kildburth Avenue, Chicago. II. DOG & F.

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UNIT 15-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TUXEDO PARK CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST % OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 355 W. Superior, Unit A. Chicago, IL. 1901054 LOT 378 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS LAND 2) OF SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 AND ASSESSOR'S DIVISION OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 7, 1902, IN COOK COUNTY, ILLINOIS.

Common Address: \$356 S. Kilbourn Avenue, Chicago, IL. 6065).

Delth of County Clerk's Office