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Doc#. 2121628355 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/04/2021 02:03 PM Pg: 1 of 3

Prepared by & when recorded, return to: Attn: Maria Subashi, VP, Post Closing United Shore Financial Services, LLC 585 South Blvd E Pontiac, MI 48341

File No: 1520077803

BENEFICIARY'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Michigan

County of Cekland

The undersigned, Maria Subashi, does hereby depose and say as follows:

- 1. That I am an authorized officer of the beneficiary, Mortgage Electronic Registration Systems, Inc.
- 2. That this affidavit refers to the deed of trust dated: July 29, 2020

From: Bryan T. Fulton and Katelyn A. Fulton, husband and wife, as tenants by the entirety.

To Mortgage Electronic Registration Systems, Inc., 7.5 nominee for:

BJV Financial Services, Inc.

Its successors and assigns, in relation to the property located at:

214 N Russel St, Mount Prospects, IL 60056

and

Recorded in: Cook County, IL

On October 8, 2020 in 2028222179

 That the beneficiary has designated a Mortgage Identification Number (MIN): 100725501200000023

Which will act as the permanent reference number with respect to the deed of trust identified in Paragraph 2.

- 4. That any MIN previously referenced with respect to the deed of trust identified in Paragraph 2 is invalid.
- 5. That the correct MIN for the deed of trust identified in Paragraph 2 is MIN: 100725501200000536

And that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

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Signed this: July 29, 2021

Inc.

Maria Subashi Its: VP, Post Closing

Mortgage Electronic Registration Systems,

State of Michigan

County of Oakland

Acknowledged by Maria Subashi before me on: July 29, 2021

ERIN PIETILA

Notary Public, State of Michigar

County of Macomb

My Commission Expires Oct. 19, 2026

Acting in the County of

Notary Public, State of Michigan, County of Halons

Acting in the County of Oakland

My Commission expires: 10/19/2026

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LOT 4 IN BLOCK 5 IN HILLCREST A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2 7/8TH ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.8 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS.

03-34-312-015

