JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2121628505 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/04/2021 03:24 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from DEMETRA A KIRKSEY to WASHINGTON MUTUAL BANK, dated 10/06/2006 and recorded on 10/2 4/2006, in Book N/A at Page N/A, and/or as Document 0629731091 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 28-36-101-013-)028

Property Address: 7 EAST CARRIAGEWAY DRIVE UNIT #303 HAZEL CREST, IL 60429

Witness the due execution hereof by the owner of said mortgage on 08/03/2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON 15 Clarts **MUTUAL BANK**

Angeler William

Angela Williams

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 08/03/2021, before me appeared Angela Williams, to me personally known, who did say are s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

A . .

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JEETIME COMMISSION NOTARY ID #87401

Loan No.: 1023080125

UNOFFICIAL COPY

Loan No. 1023080125

FXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEBRIDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21670894. IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPORTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED OCTOBER 14, 1971 AS DOCUMENT NUMBER 21 670 391 IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO DIMETRA KIRKSEY BY DEED FROM MELVIN STOKES AND LETTIE I. STOKES, HIS WIFE RECORDED 12/06/1996 IN DOCUMENT NUMBER 96923229, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.