

UNOFFICIAL COPY

Doc#. 2121749119 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2021 11:18 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0661039578

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS P SAMATAS AND CATHERINE SAMATAS** to **SUNTRUST MORTGAGE, INC.** bearing the date 12/13/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0030147879**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-12-209-018-0000

Property is commonly known as: 5517 N ARTESIAN AVENUE, CHICAGO, IL 60625.

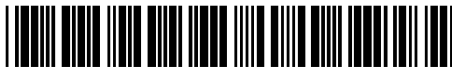
Dated this 04th day of August in the year 2021
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

Tracy Rogers

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0661039578

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of August in the year 2021, by Tracy Rogers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 426136678 LSET DOCR T042108-12:15:52 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 18 IN BLOCK 6 IN FRED W. BRUMMEL AND CO'S LINCOLN BRYN MAWR WESTERN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200.0 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS) ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 12TH DAY OF APRIL, 1923 AS DOCUMENT NUMBER 7679542 AS CORRECTED BY CERTIFICATE FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS ON APRIL 30, 1923 AS DOCUMENT NUMBER 7905451.



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