

# UNOFFICIAL COPY

Doc#: 2121749269 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/05/2021 02:26 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 28-26-310-006

Space above for Recorder's use

Loan No: 3900042



14285964

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE FW-BKPL SERIES I TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/15/1993

Original Loan Amount: \$76,786.00

Executed by (Borrower(s)): **LYNETTE D WATKINS-STANFORD & FREDERICK STANFORD**

Original Lender: **J. I. KISLAK MORTGAGE CORPORATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 93048707 in the Recording District of Cook, IL, Recorded on 1/20/1993. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 08/13/1993 AS INSTR# 93639530, IN THE CLERK'S OFFICE OF COOK, IL, TO REFLECT BORROWERS SIGNATURE

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **3608 WEST PEACH GROVE LANE, HAZELCREST, ILLINOIS 60429**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/23/2021

**US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE FW-BKPL SERIES I TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **MURAT DENIZ**  
Title: **VICE PRESIDENT**

Witness Name: **MAGED FARAG**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT


State of **FLORIDA**  
County of **PINELLAS**

On 7/23/2022, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE FW-BKPL SERIES 1 TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**  
My commission expires: **02/26/2024**

 Jeff G. Jordan  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG962762  
Expires 2/26/2024

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## EXHIBIT "A"

Tax ID #: 28-26-310-005

Property Address: 3608 Peach Grove Lane, Hazelcrest, IL 60429

LOT 6 OF APPLE TREE OF HAZEL CREST UNIT NUMBER 2, BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY,  
ILLINOIS ON AUGUST 17, 1971 AS DOCUMENT NUMBER 21588416.

Property of Cook County Clerk's Office