

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PRADEEP S
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2121749200 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2021 01:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: PRADEEP S

Loan #: *****5052
Investor Loan #: 675632223

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KATEN G. PATEL AND HITANE D. PATEL

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 08/05/2011 Recorded: 09/02/2011 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 1124540054

Loan Amount: **\$195920.00**

Legal Description: UNIT 30 BEING THE WEST 27.91 FEET OF THE EAST 61.62 FEET OT LOT 1 IN SUTTON PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **02-09-402-061-0000**

County: Cook County, State of Illinois

Property Address: 1020 W SUTTON CT PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/03/2021**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **LISA L. COLEMAN**

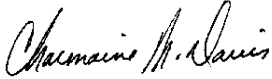
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **08/03/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **PRADEEP S**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office