

# UNOFFICIAL COPY

Doc#. 2121755112 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/05/2021 10:47 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0385167176

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENNETH L METCALFE** to **WELLS FARGO BANK, N.A.** bearing the date 1/21/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1500856140**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-34-202-021-1250

Property is commonly known as: 8120 CONCORD LANE UNIT D, JUSTICE, IL 60458.

**Dated this 04th day of August in the year 2021**  
**WELLS FARGO BANK, N.A.**



LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426513036 DOCR T042108-12:21:28 [C-3] ERCNIL1



\*D0082075323\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of August in the year 2021, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0385167176

'EXHIBIT A'

UNIT NUMBER 21B-723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASBURY WOODS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030363045 AND CORRECTED BY DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT 0314934066 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*426513036\*



\*D0082075323\*

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