

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Archana Kori
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2121755319 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2021 04:00 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Archana Kori

Lender ID: 247
Loan #: 1468336058
Investor Loan #: 247
MIN: 1007191-0000750523-4
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID M CUSICK AND MELISSA CUSICK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/22/2020 Recorded: 10/08/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2028239030

Loan Amount: **\$510400.00**

Legal Description: LOT 35 (EXCEPT THE SOUTH 12-1/2 FEET THEREOF) AND LOT 36 AND LOT 37 IN BLOCK 6 IN ROSE PARK, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **13-13-313-040**

County: Cook County, State of Illinois

Property Address: 4229 N RICHMOND ST, CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/04/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/04/2021**, before me, **HINABEN D PATEL**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**
My Commission Expires: **05/11/2025**

Drafted By: **Archana Kori**

Property of Cook County Clerk's Office