WADDANTY UNOFFICIAL COPY

ILLINOIS STATUTORY (Individual)

| MAIL TO:                                          |
|---------------------------------------------------|
| Steven Tongren                                    |
| Tongren Law Offices                               |
| P.O. Box 519                                      |
| Peotone, IL 60468                                 |
| NAME & ADDRESS OF TAXPAYER:<br>Ellen Bettenhausen |
| 193 Santa Fe Lano                                 |
| Willow Springs, JL 60480                          |

Doc#. 2121710093 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/05/2021 11:30 AM Pg: 1 of 3

Dec ID 20210701615545

ST/CO Stamp 0-959-507-216 ST Tax \$310.00 CO Tax \$155.00

RECORDER'S STAMP

| Willow Springs,                          | <u>, JZ 60430</u>        | _                        | RESORDERS STIMA   |                |                            |  |  |
|------------------------------------------|--------------------------|--------------------------|-------------------|----------------|----------------------------|--|--|
|                                          | 000                      | -                        | ·                 |                |                            |  |  |
| THE GRANTOR(S)                           |                          | on, a single wom         |                   |                |                            |  |  |
| of the Village                           | of Willow Sp             |                          | of Cook           | State of       | Illinois                   |  |  |
| for and in consideration                 |                          | V AND NO/100             |                   | <del></del>    | DOLLARS                    |  |  |
| and other good and va<br>CONVEY(S) AND V |                          |                          | sen               |                |                            |  |  |
| CONVERTO AND V                           | WARRAINI (b) to          | LITE T ACCOMENCE         |                   |                |                            |  |  |
| (GRANTEES' ADDR                          | RESS) 107 Unit           | 1 S. Grant Stree         |                   |                |                            |  |  |
| of the Village                           | of Hinsdale              |                          | <del></del>       | State of       | Illinois                   |  |  |
| all interest in the follo                | wing described real      | estate situated in the   | County of Cook    |                | , in the State of Illinois |  |  |
| to wit:                                  |                          |                          | 92                |                | _                          |  |  |
|                                          |                          |                          | 17%               |                |                            |  |  |
|                                          | SEE ATTACHED S           | HEET FOR LEGAL D         | ESCRIPTION        |                |                            |  |  |
|                                          |                          |                          | C /-              |                | *** 100                    |  |  |
| Chicago Title /                          | İRAM (182<br>5485NL      | Y                        |                   | 450            |                            |  |  |
| 215A3265                                 | 5685NL                   |                          |                   | S, O,          | C <sub>a</sub>             |  |  |
| hereby releasing and w                   | vaiving all rights under | r and by virtue of the l | Tomestead Exempti | on Laws of the | State of Illinois.         |  |  |
| Permanent Index Num                      | ber(s): 23-06-3          | 03-115-0000              |                   |                |                            |  |  |
| Property Address: 1                      |                          |                          | s, IL 60480       |                |                            |  |  |
|                                          |                          |                          |                   |                | •                          |  |  |
| Dated this                               | day of                   | July                     | <u>2021</u>       |                |                            |  |  |
| Jeresz A                                 | Curm                     | (Seal)                   |                   |                | (Seal)                     |  |  |
| MERESA A. GUYMO                          |                          |                          |                   |                |                            |  |  |
|                                          |                          | (Seal)                   | ·                 |                | (Seal)                     |  |  |
|                                          |                          |                          |                   |                | _                          |  |  |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS } ss.  County of Will }                                                                    |                                            |                                      |                        |                                      |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------|------------------------|--------------------------------------|
| I, the undersigned, a Notary Public in and fo<br>Teresa A. Guymon, a single                                  |                                            | in the State                         | aforesaid, CE          | RTIFY THA                            |
| personally known to me to be the same person whose na appeared before me this day in person, and acknowledge | ıme is                                     | subscri                              | bed to the foreg       | joing instrument<br>and delivered th |
| instrument as her free and voluntary act, for the uses a right of homestead.*                                | and purposes therei                        | in set forth, inclu                  | ding the release       | and waiver of th                     |
| Given under my hand and notarial seal, this                                                                  | Clan day                                   | of Ju                                | ly                     |                                      |
| 34                                                                                                           |                                            | Merch                                | MAN                    | Notary Publ                          |
| My commission expires on                                                                                     |                                            | <b>_·</b>                            |                        | Notary Fubl                          |
| OFFICIAL SUAL STEVEN TONGKEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/15/22                |                                            |                                      |                        |                                      |
| IMPRESS SEAL HERE                                                                                            | COOK                                       | COUNTY - ILL                         | INOIS TRAN             | SFER STAMP                           |
| * If Grantor is also Grantee you may want to strike Rek                                                      | аве & Waiver of H                          | omestead Rights.                     |                        |                                      |
| NAME and ADDRESS OF PREPARER:<br>Steven Tongren                                                              | EXEMPT UND                                 | ER PROVISIC                          | NS OF PARA<br>SECTION  |                                      |
| Tongren Law Offices                                                                                          | REAL ESTATE                                | TRANSFER A                           | <del></del>            | <b>-</b> 1                           |
| 101 N. Second St., P.O. Box 519                                                                              | DATE:                                      |                                      |                        |                                      |
| Peotone, IL 60468                                                                                            | Signature of Bu                            | yer, Saler or Rep                    | resentative            |                                      |
|                                                                                                              |                                            | 1/2                                  |                        |                                      |
| ** This conveyance must contain the name and address of the person preparing the                             | lress of the Grante<br>ne instrument: ( 55 | e for tax billing p<br>ILCS 5/3-5012 | urposes: ( 55 IL<br>). | CS 5/3-5020)                         |
|                                                                                                              |                                            | ТО                                   | FROM                   | WARRANTY DEED ILLINOIS STATUTORY     |

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The Land is described as follows:

THAT PART OF LOT 42 OF THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 99225273 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 42; THENCE NORTH 27 DEGREES 55 MINUTES 18 SECONDS WEST ALONG THE EASTERLY LINE OF SAID 42, A DISTANCE OF 50.60 FEET; THENCE SOUTH 82 DEGREES 11 MINUTES 38 SECONDS WEST 136.13 FEET TO THE CENTER LINE OF PARTY WALL; THENCE NORTH 07 DEGREES 48 MINUTES 22 SECONDS WEST ALONG SAID CENTER LINE, 55.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES 11 MINUTES 38 SECONDS WEST 20.71 FEET; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST, 3.04 FEET; THENCE SOUTH 82 DEGREES 11. MINUTES 38 SECONDS WEST 6.75 FEET; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST 15.79 FEET TO THE CENTELINE OF A PARTY WALL; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST ALONG SAID CENTER LINE 7.17 FEET; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST ALONG SAID CENTER LINE 6.83 FEET; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS LAST ALONG SAID CENTER LINE 20.29 FEET TO THE CENTER LINE 0F A PARTY WALL; THENCE NORTH 07 DEGREES 48 MINUTES 22 SECONDS WEST ALONG SAID CENTER LINE 25.66 FEET TO THE POINT OF BECKNING; TOGETHER WITH THAT PART OF SAID LOT 42 LYING ABOVE THE ELEVATION OF 629.02 AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST DORNER OF SAID LOT 42; THENCE NORTH 27 DEGREES 55 MINUTES 18 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 42 A DISTANCE OF 50.60 FEET; THENCE SOUTH 82 DEGREES 11 MINUTES 38 SECONDS WEST 184.13 FEET TO THE POINT OF BEGINNING; THENCE NORTH 07 DEGREES 48 MINUTES 22 SECONDS WEST 57.00 FEET TO A POINT SAID POINT HAVING A TOP OF FOUNDATION ELEVATION OF 618.24 FEET; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST 20.54 FEET; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST 20.83 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST 7.17 FEET ALONG SAID CENTER LINE; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST 6.83 FEET ALONG SAID CENTER LINE; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST 20.29 FEET ALONG SAID CENTER LINE; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST 20.29 FEET ALONG SAID CENTER LINE; OTHE CENTER LINE OF A PARTY WALL; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST ALONG SAID CENTER LINE 29.34 FEET; THENCE SOUTH 82 DEGREES 11 MINUTES 38 SECONDS WEST 48.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.