

UNOFFICIAL COPY



PREPARED BY:

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004

Doc# 2121713035 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/05/2021 12:16 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9 LAW DRIVE  
PO BOX 10397  
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 2014047011 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), ELZBIETA GRACZYK PRETKO, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 2935 N NATOMA AVE UNIT 6, CHICAGO, IL 60634 its successors and assigns, and to MORTGAGOR(S), ELZBIETA GRACZYK PRETKO, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 2014047011 might have against the building and property on premises legally described as (see attached):

Property Index Number: 13-30-219-044-0000

Address of Real Estate: 2935 N NATOMA AVE UNIT 6  
CHICAGO, IL 60634

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

Dated this 6<sup>th</sup> day of July 2021.

Krystyna Ignatowicz  
AVP/ Senior Loan Servicing Manager

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSZYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 6<sup>th</sup> day of July 2021.

ELZBIETA SAMSEL  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 50116044  
My Commission Expires 10/31/2024

Notary Public

S Y  
P 2  
S Y-1  
SC \_\_\_\_\_  
INT R

(Seal)

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1: UNIT 2935-6, DESCRIBED AS FOLLOWS: THE EAST 20 FEET OF THAT PART OF THE NORTH 1/2 OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 89, AT A POINT WHICH IS 131.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 89, TO A POINT ON THE NORTH LINE OF SAID LOT 89, WHICH IS 132.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 89, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 30, 2004 AS DOCUMENT 0436519071 AND AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT 0501027033 AND AS CREATED BY DEED RECORDED FEBRUARY 15, 2005 AS DOCUMENT 0504602171 FROM PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 2003 AND KNOWN AS TRUST NO. 13607 TO KATHLEEN HOLLAND FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID, AND THE SOUTH 10 FEET OF THE NORTH 1/2 OF LOT 89 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID, IN COOK COUNTY, ILLINOIS.

Clerk's Office