

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
TASHEBA L. TAYLOR
10561 Telegraph Road
Glen Allen VA 23059

Doc# 2121725172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2021 01:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: TASHEBA L. TAYLOR

Loan #: *****1374
Investor Loan #: 1693984843

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DEBRA L PERDUEOriginal Mortgagee(s): **CHARTER ONE BANK N.A.**Dated: 09/03/2003 Recorded: 10/28/2003 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0330114187Loan Amount: **\$98000.00**

Legal Description: **THE EAST 17.5 FEET OF THE WEST 45.40 FEET OF THE NORTH 78.30 FEET OF LOT 11 IN BLOCK 5 IN CLEAVERVILLE ADDITION IN THE NORTH HALF OF THE NORTHEAST QUARTER (EAST OF RAND ROAD) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

Parcel Tax ID: **20-03-211-054-0000**County: Cook County, State of IllinoisProperty Address: 729 E 40TH STREET CHICAGO, IL 60653IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/03/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**

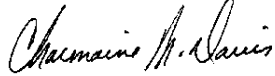
By: *Lisa L. Coleman*Name: **LISA L. COLEMAN**Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **08/03/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Vice-President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: **TASHEBA L. TAYLOR**

Property of Cook County Clerk's Office