

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Doc#: 2121725268 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/05/2021 03:06 PM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Loan #: **100030362**

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## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Larry West, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **12/13/2017** Recorded: **12/28/2017**  
Instrument: **1736218011** in Cook County, Illinois  
Property Address: **3119-3125 W Lawrence Ave, 4747-4751 N Troy St, Chicago, IL 60625**  
Parcel Tax ID: **13-13-101-001-0000**  
Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **08/04/2021**.

**JPMORGAN CHASE BANK, N.A.**

By: *Carol Arnett-Harrison*  
Name: **Carol Arnett-Harrison**  
Title: **Authorized Officer**

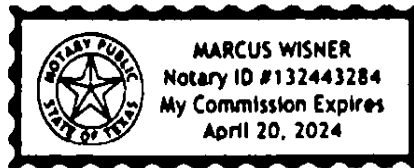
STATE OF Texas } s.s.  
COUNTY OF Tarrant

On **08/04/2021**, before me, **Marcus Wisner**, Notary Public, personally appeared, **Carol Arnett-Harrison**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

*Marcus Wisner*

Notary Public: **Marcus Wisner**  
My Commission Expires: **04/20/2024**  
Commission #: **132443284**



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## Legal Description

**LOTS 1, 2, AND 3 IN BLOCK 35 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.**

**Permanent Index Number: 13-13-101-001**

**Cka: 3119-25 W Lawrence Ave, Chicago, Illinois 60625  
4747-4751 N Troy Street, Chicago, IL 60625**

Property of Cook County Clerk's Office