

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
YASSER KHAN
10561 Telegraph Road
Glen Allen VA 23059

Doc# 2121725204 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/05/2021 01:36 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: YASSER KHAN

Loan #: *****4478
Investor Loan #: 0032074478

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS A LOPRESTI AND LINNEA L LOPRESTI

Original Mortgagee(s): **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**

Dated: 05/30/2019 Recorded: 06/14/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1916555077

Loan Amount: **\$750000.00**

Legal Description: **PARCEL 1 UNIT2 IN THE 1660 NORTH DAYTON STREET CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 100 IN BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1914922116, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF G-2, R-2, AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 2019 AS DOCUMENT NUMBER 1914922116**

Parcel Tax ID: **14-32-422-030-0000**

County: Cook County, State of Illinois

Property Address: 1660 N DAYTON ST CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/03/2021**.

CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

By: 

Name: **LISA L. COLEMAN**

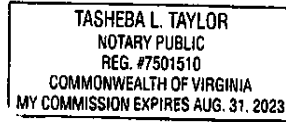
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **08/03/2021**, before me, **TASHEBA L. TAYLOR**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TASHEBA L. TAYLOR**

My Commission Expires: **08/31/2023**

Commission #: **7501510**

Drafted By: **YASSER KUAN**

Property of Cook County Clerk's Office