Doc#. 2121846105 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/06/2021 09:51 AM Pg: 1 of 4

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolferskluwer.com

Prepared By:

VILLAGE BANK & TRUST, N.A. SHIRLEY CLESCERI 234 W. NORTHWEST HIGHWAY

ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Back & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 11/19/2013, made by Rudy Harold Maintain and Annette Marie Malnati, as Co-Trustees of the Rudy Harold Malnati and Annette Marie Malnati Declaration of Trust dated December 9, 2011, no personally but as Trustees , to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 85 DeWitt Place, Units 191, 19J & 19K, Chicago, IL, 60611 and further described as:

Parcel ID Number: 17-03-227-022-1182, 17-03-227-022-1183 & 17-03-227-022-1184, and recorded in the office of Cook County, as Instrument No: 1333955003, on 12/05/2013, is fully part, satisfied, or otherwise discharged. C/O/A/S O/FICO

Description/Additional information: See attached. 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this \$8/04/2021

Lender: Village Bank & Trust

Bv: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Village Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/04/2021 Proberty of Cook County Clerk's Office

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

JEFFREY C MODENA MOYARY PUBLIC STATE OF BLUNOIS My Commission (Excless 02020000)

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UNIT NUMBER 19-1, 19-1 & 19-K, IN THE 850 DEWITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 'A' IN THE CONSOLIDATION OF LOTS \$4 AND \$5 (EXCEPT FROM SAID LOTS THE SOUTH \$ FEET THEREOF) AND LOTS \$6, \$7 AND \$5 (EXCEPT FROM LOT \$8 THE WEST 15 FEET 11 3/8 INCHES THEREOF) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 26 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP NO SAID LA COUNTY CLOTHE OF COUNTY CLOTH RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24841583, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS SET FORTH AL SAID DECLARATION OF CONDOMINIUM OWNERSHIP, IN COOK COUNTY, ILLINOIS.

UNIT NUMBER 19-1, 19-J & 19-K, IN THE 850 DEWITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 'A' IN THE CONSOLIDATION OF LOTS 54 AND 55 (EXCEPT FROM SAID LOTS THE SOUTH 8 FEET THEREOF) AND LOTS 56, 57 AND 58 (EXCEPT FROM LOT 58 THE WEST 15 FEET 11 3/8 INCHES THEREOF) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO SAID OF COOK COUNTY CLERK'S OFFICE 24641583, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, IN COOK COUNTY, ILLINOIS.