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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2121846494 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/06/2021 03:31 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ASHOR HAIDO AND NINEVEH HAIDO** to **WASHINGTON MUTUAL BANK, FA**, dated **02/03/2006** and recorded on **03/22/2006**, in Book **N/A** at Page **N/A**, and/or as Document **0608120052** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-19-107-076-1025**

Property Address: **8650 N SHERMER ROAD UNIT 305 NILES, IL 60714**

Witness the due execution hereof by the owner of said mortgage on **08/05/2021**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **08/05/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Loan No.: 3061430199

Property of Cook County Clerk's Office

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Loan No. 3061430199

EXHIBIT A

Unit Number 305 in the Oxford Run Condominiums as delineated on the survey of the following described parcel of real estate:

Parcel 1:

Lots 1 to 6 and 11 to 14 in Dempster Park Addition being a subdivision of Lot (except part taken for Dempster Park, a subdivision of the North 660 feet thereof), measured on the West line thereof in DILG's Subdivision of that part of the West Fractional half lying North of the South 18.63 chains except the South 1 rod of that part lying West of the Old Telegraph Road and that part of the East half lying West of the North Branch Road and North of the South 18.63 chains (except the North 3.75 chains thereof) all being in the Northwest quarter of Section 19, Township 41 North, Range 13 East of the Third Principal Meridian, in the Village of Niles, in Cook County, Illinois.

Parcel 2:

The East 1/2 of vacated 16 foot wide Northwesterly - Southwesterly alley lying West of and adjoining Lots 1 to 6 in Dempster Park Addition aforesaid; also the North 1/2 of vacated 16 foot wide East-West alley lying South of and adjoining Lots 11 to 14 in Dempster Park Addition aforesaid; also the West 1/2 of vacated 16 foot wide Northwesterly - Southwesterly alley lying East of and adjoining Lot 11 and the East line of Lot 11 extended South to the South line of the North 1/2 of East wide alley South and adjoining Lot 11 in Dempster Park Addition aforesaid; in Cook County, Illinois.

Parcel 3:

Lot 7 and the East 1/2 of the vacated 16 foot wide Northwesterly - Southwesterly alley lying West of and adjoining said Lot 7 excepting therefrom that part described as: Beginning at the Southeast corner of said Lot 7; thence Westerly along the Southerly line and said Southerly line extended Westerly of said lot a distance of 115.9 feet to the center line of the vacated alley Westerly of and adjoining Lot 7; thence Northerly along the center line of said vacated alley a distance of 16.31 feet; thence Easterly along a straight line a distance of 117.04 feet to the point of beginning in Dempster Park Addition being a subdivision of Lot 4 (except part taken for Dempster Park, a subdivision of the North 660 feet thereof) measured on the West line thereof in DILG's Subdivision of that part of the West fractional half lying North of the South 18.63 chains except the S 1 rod of that part lying West of the Old Telegraph Road and that part of the East half lying West of the North Branch Road and North of the South 18.63 chains (except the North 3.25 chains thereof) all being in the Northwest quarter of Section 19, Township 41 North, Range 13 East of the Third Principal Meridian, in the Village of Niles, in Cook County, Illinois.

Parcel 4:

That part of Lot 17 in Chesterfield Niles Resubdivision Unit 3 being a resubdivision of part of the Northwest quarter of Section 19, Township 41 North, Range 13 East of the Third Principal Meridian which lies Northerly of a straight line drawn from a point on the West line of said Lot 17 which is 41.34 feet South of the Northwest corner of said Lot 17 to a point on the center line of the vacated alley lying Westerly of and adjoining Lot 7 in Dempster Park Addition (according to the plat thereof recorded April 11, 1928, as Document 9983855) said point being 16.31 feet Northerly of the Southerly line of said Lot 7 extended Westerly, in Cook County, Illinois.

Which survey is attached to the Declaration made by Associated Bank, as Trustee under Trust Agreement dated July 1, 1996 and known as Trust Number 1874 and recorded as Document Number 97083933 with its undivided percentage interest in the common elements, in Cook County, Illinois.

Also

Parcel 5:

The exclusive right to the use of Parking Space P18 and P19 and Storage Space S18 and S19 a limited common element as delineated on the survey attached as Exhibit "A" to the Declaration of Oxford Run Condominiums recorded as Document Number 97083933.