# **UNOFFICIAL COPY**

#### PREPARED BY:

Dovenmuehle Mortgage Inc Nikita Trivedi 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2121846403 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/06/2021 02:07 PM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

**SUBMITTED BY:** Nikita Trivedi

Lender ID: 01P

Loan #: 14432624.32 Investor Loan #: 01P

MIN: 1012040-1100127333-0 MERS Phone #: (888) 679-0377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>LEOBIGILDO S GONZALEZ MENDEZ AND ALEYDA YADIRA SANTOS HERNANDEZ,</u> HUSBAND AND WIFE

Original Mortgagee(s): MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>03/18/2020</u> Recorded: <u>03/31/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2009120014</u>

Loan Amount: \$95238.00

Legal Description: LOT 9 IN CREIGHTON'S RESUBDIVISION OF LOTS 1,2,3, 12 AND 13 IN BLOCK 9 IN HAWTHORNE A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel Tax ID: 16-28-407-007

County: Cook County, State of Illinois

Property Address: 5019 W OGDEN AVE., CICERO, IL 60804

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/05/2021.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

Bv.

Name: **DAVID Q FAGAN**Title: **VICE PRESIDENT** 

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## **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF LAKE

} s.s.

On 08/05/2021, before me, TRAVIS BONVILLAIN, Notary Public, personally appeared DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: TRAVIS BONVILLAIN The Cotton of County Clark's Office My Commission Expires: 01/03/2023

Drafted By: Nikita Trivedi

TRAVIS BONVILLAIN
OFFICIAL SEAL
otery Public, State of Illingis My Commission Expires January 03, 2023